**GOVERNMENT OF TELANGANA**

**MUNICIPAL ADMINISTRATION DEPARTMENT**

**FROM: TO:**

Dr.B.Janardhan Reddy., IAS., The Magistrate and District

Commissioner and Director of Collector, ……….. District

Municipal Administration

Govt.of Telangana, Hyderabad.

**Lr.Roc.No.15200/2014/H1, date.21.06.2014**

Sub: Municipal Administration Department – Municipal Solid Waste Management – Special Sanitation Drive from 23.06.2014 to 30.06.2014 – Request to monitor the program in your District ULBs - Reg

Ref: This office Circular Roc.No. 152/2014/H1, dated: 19.06.2014

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I am to inform that, this department is striving very hard to improve sanitary conditions in urban areas by initiating number of initiatives i.e., Chetta Pai Kotha Samaram and Regional Meetings at Dump Yards etc., which delivered positive results. Further, to improve urban services particularly Sanitation and Solid Waste Management to avert Water/Vector/Airborne diseases at onset of monsoon, the department has taken up a Special Sanitation Drive called as “PARISUDHYA VAROSTASVALU” from 23.06.2014 to 30.06.2014 in all the ULBs in the State for improving the existing sanitation situations.

2. Detailed guidelines have been issued to all the ULBs for successful implementation of the program. A copy of the same is herewith enclosed for ready reference. I request you to closely monitor the program in the ULBs of the District and ensure that a tangible change is brought in the ULBs after the Special Sanitation drive and make the program a grand success.

3. I request you to encourage the spirit of competition among the ULBs and as such, a committee may be formed to monitor the program and to identify the best performing ULBs in the Sanitation Drive and give away appreciation certificates to the concerned ULBs.

**Yours faithfully**

Encl: As above  **Sd/- Dr.B.Janardhan Reddy**

**Commissioner and Director**

Copy to all the Municipal Commissioners in the State

Copy to all the Regional Directors in the State

Copy submitted to the Principal Secretary to the Government, M.A&U.D.Department

**For Commissioner and Director**